

**PALMETTO BOYS' STATE 2021**

**Sunday, 13 June 2021**

- 7:15 Breakfast, staff and counselors.
- 9:00-12:00 Registration for Palmetto Boys State, Abney Athletic Center.
- 12:30 Lunch. Dining Commons - bottom floor of the G. Ross Anderson Jr. Student Center.
- Citizens will eat by County. The order in which each county will arrive at the Dining Commons for meals will be based on a rotating schedule. Counselors will be alerted each evening as to the next day's schedule.**
- Citizens return to city area when meal completed.
- 2:00-4:30 Citizens of PBS meet with their counselors in their city areas. There will be an orientation presentation followed by an informal briefing by counselors and get-acquainted period. There should also be time available for citizens to finish unpacking and getting settled.
- 4:30-5:15 Citizens meet by parties in their city areas for the purpose of receiving a briefing on the Boys State Political Party system and to plan party caucuses. Nationalists and Federalists will meet in city areas.
- 5:00-5:45 Organizational meeting of PBS Band and chorus in rear of the Sullivan Building near Abney Athletic Center.
- 5:45 **DEADLINE FOR FILING FOR CITY OFFICES!!!**  
**(See pages 28-30 for offices.)**
- 6:00 Supper. Dining Commons - bottom floor of the G. Ross Anderson Jr. Student Center.
- Citizens return to city area when meal completed.
- 7:30 American Legion Night. Henderson Auditorium, Rainey Fine Arts Center.

- A. Welcome to Anderson University  
Dr. Evans Whitaker.
- B. Call to Order - Seth Buckley
- C. Presentation of Colors,  
Marine Core Color Guard.
- D. National Anthem.
- E. Opening Remarks - Daniel Sechtin
- F. Tribute to Boys State
- G. Welcome to Boys' State - PBS Governor 2019,  
Barrett Counterman.
- H. Welcome from the American Legion
- H. Tribute to Wounded Warrior.
- I. Performance by Wounded Warrior.
- J. Tribute to the Armed Forces
- K. America is Changing
- L. Here's to the Hero's - Seth Buckley, Boys  
State Tenors
- M. America the Beautiful - Owen Stoddard and the  
BOBs.
- N. Transfer Program to Director Lewis.

9:30 City caucuses by parties. Nationalists and  
Federalists will meet in city areas.

10:30 WPBS Auditions

10:45 Lights out. Bed check by counselors.

**Monday, 14 June 2021**

"CITY GOVERNMENT"

7:00

Wake up.

**Rutledge, Hampton, Jackson and Marion will have speeches for City Offices and hold City Elections in addition to cleaning rooms and city areas before going to breakfast.**

7:15

Breakfast. Dining Commons - bottom floor of the G. Ross Anderson Jr. Student Center.

**Pickens, Moultrie, Calhoun and McNair will have speeches for City Offices and hold City Elections in addition to cleaning rooms and city areas after breakfast.**

***Results to be turned in to PBS Headquarters immediately.***

8:30

Sick Call. Kingsley Residence Hall Lower Level.

**All Sr. Counselors turn in PBS60 City Correspondent names to Production Staff (Jay Pitts or Roy Costner)**

8:45

Assembly, all citizens, Henderson Auditorium, Rainey Fine Arts Center. Director Stephen Lewis presiding.

- A. Pledge of Allegiance to the flag.
- B. Address by The Honorable Timothy E. "Tim" Scott, United States Senator.
- C. Recreation briefing by Dee Christopher.
- D. Briefing on talent show by Jay Pitts.
- E. Briefing on Criminal Justice School, Law School, Leadership School, School of Finance and College 101.
- F. Briefing on South Carolina Voter Registration by Tim Lewis.

- G. Winners of the City elections announced by Director Lewis.
- H. Oath of Office administered to all elected City Officials.
- I. Address by Mayor Terrance Roberts, Mayor for the city of Anderson and 1977 Palmetto Boys State citizen.
- J. Announcements.

11:00-11:45 Classroom instruction.

SUBJECT: "CITY GOVERNMENT"

All citizens will remain in Auditorium for Classroom Instruction.

11:45-12:00 County meeting- Briefing on upcoming county elections. Counties will remain in the Auditorium to meet with County Advisors.

**FILING DEADLINE FOR COUNTY OFFICES IS 6:45 TONIGHT!!**  
*(See pages 32-36 for offices.)*

12:15 Lunch. Dining Commons - bottom floor of the G. Ross Anderson Jr. Student Center.

1:00 Candidates for PBS Band will report to the Band Facility at the rear of the Sullivan Building.

WPBS and PBS60 report to Henderson Auditorium, Rainey Fine Arts Center for daily pitch meeting.

1:30-5:15 Citizens will assemble by cities at the Athletic Campus as directed by the Athletic Director.

Athletic uniforms - appropriate clothing required.

2:30-4:30 College Bowl, Room 201 & 202, Nursing School.

2:30-3:30 Criminal Justice School - Banquet Hall B, G. Ross Anderson Jr. Student Center

Law School - The Theatre, main floor, G. Ross Anderson Jr. Student Center

Leadership School - Banquet Hall C, G. Ross Anderson Jr. Student Center

School of Finance - Banquet Hall A, main floor of the G. Ross Anderson, Jr. Student Center.

College 101 - Watkins Room 100.

3:30-4:30 Criminal Justice School - Banquet Hall B, G. Ross Anderson Jr. Student Center

Law School - The Theatre, main floor, G. Ross Anderson Jr. Student Center

Leadership School - Banquet Hall C, AU Student Center

School of Finance - Banquet Hall A, main floor of the G. Ross Anderson, Jr. Student Center.

3:00-5:00 Cities sketch out banners at the Athletic Campus Pavilion.

3:00-5:00 PBS Store, located in Abney Mezzanine, will be open to purchase T-shirts, hats or any other PBS merchandise.

3:00-5:00 Auditions for Talent Show in Henderson Auditorium, Rainey Fine Arts Center.

3:00-5:00 PBS Choir rehearsals in Henderson Auditorium, Rainey Fine Arts Center.

**NOTE: THIS IS A GOOD TIME TO POLITIC!!!**

5:15 Retreat, citizens form by cities on the lawn adjacent to Front Street. Presentation of awards by Caleb Buckley. The Ceremony of Evening Colors.

6:15 Supper. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

6:45 **DEADLINE FOR FILING FOR COUNTY OFFICES!!!**  
**(See pages 32-36 for offices.)**

- 7:45 Assembly, all citizens, Henderson Auditorium, Rainey Fine Arts Center. Assistant Director Tom Merritt presiding.
- A. Pledge of Allegiance.
  - B. Introduction of guest speaker by Assistant Director Merritt.
  - C. Address by The Honorable G. Murrell Smith, Jr., South Carolina House of Representatives, Chairman of the House Ways and Means Committee and The Honorable J. Todd Rutherford, Minority Leader South Carolina House of Representatives.
  - D. Question and Answer period.
  - E. Announcements.
- 9:30 City Caucuses by parties with Junior Counselors presiding for the purpose of the parties nominating members to be on the State Platform Committee.
- 9:45 Meeting of City elected officials to pick and notify appointees of their offices, select Platform Committeemen, and outline their respective duties and work on projects.
- 10:30 Lights out. Bed check by counselors.

**Tuesday, 15 June 2021**

**"COUNTY GOVERNMENT"**

- 7:00 Wake up.
- 7:15 Breakfast. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- Counties will report to the steps of Johnson Hall for pictures in reverse order of the breakfast rotation. As this is a busy morning it is essential that your city areas and rooms are cleaned prior to reporting for pictures.**

8:15 Sick Call. Kingsley Residence Hall Lower Level.

8:45-9:45 Classroom instruction.

SUBJECT: "COUNTY GOVERNMENT"

All citizens will assemble in Henderson Auditorium, Rainy Fine Arts Center for Classroom Instruction.

10:00-12:00 County Party Conventions-The locations for the meetings are to be determined.

COUNTY NATIONALIST

Marion To Be Determined

Hampton To Be Determined

Rutledge To Be Determined

Pickens To Be Determined

Calhoun To Be Determined

Moultrie To Be Determined

Jackson To Be Determined

McNair To Be Determined

COUNTY FEDERALIST

Marion To Be Determined

Hampton To Be Determined

Rutledge To Be Determined

Pickens To Be Determined

Calhoun To Be Determined

Moultrie To Be Determined

Jackson To Be Determined

McNair                      To Be Determined

- 12:00                      Lunch. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- 1:00                        Members of PBS Band will report to the Band Facility at the rear of the Sullivan Building.
- WPBS and PBS60 report to Henderson Auditorium, Rainey Fine Arts Center for daily pitch meeting.
- 1:45-4:00                Citizens will assemble by cities in the Athletic Complex at the direction of the Athletic Director.
- Athletic uniforms - appropriate clothing required.
- 2:30-3:30                Criminal Justice School - Banquet Hall B, main floor of the G. Ross Anderson Jr. Student Center.
- Law School - Theatre, main floor of the G. Ross Anderson, Jr. Student Center.
- Leadership School - Banquet Hall C, main floor of the G. Ross Anderson, Jr. Student Center.
- College 101 - Watkins Room 100.
- School of Finance - Banquet Hall A, main floor of the G. Ross Anderson, Jr. Student Center.
- 2:30                        The College Bowl will take place in Room 201 and 202, School of Nursing.
- 2:30-4:15                Auditions for Talent Show will continue at the Henderson Auditorium.
- 2:30-4:15                PBS Choir rehearsals in Henderson Auditorium, Rainey Fine Arts Center.
- 2:30-4:15                PBS Store will be open to purchase T-shirts, hats or any other PBS merchandise.
- 3:00-4:00                State Platform Committee for Federalist and Nationalist Parties will meet to begin



preparation for platform. Federalists will meet in Room 100 of the Watkins Teaching Center.

Nationalists will meet in Room 200 of the Watkins Teaching Center. All interested citizens can attend meetings to furnish input to the Platform Committee.

- 3:30           **CAB picks up voting forms for upcoming county elections.**
- 4:15           County meetings and County Elections.
- Held at locations to be determined by the County Advisors for the purpose of hearing the candidates for County Office. Meeting will be run by County Advisors.
- 5:30           Retreat, citizens form by cities on the lawn adjacent to Front Street. Presentation of awards by Caleb Buckley. The Ceremony of Evening Colors.
- 6:15           Supper. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- 7:30           Assembly, all citizens, Henderson Auditorium in the Rainey Fine Arts Center. Director Stephen Lewis presiding.
- A. Pledge of Allegiance to the flag.
  - B. Report on Boys Nation.
  - C. Introduction of Guest Speaker by Operations and Programming Director, Vick Meetze
  - D. Address by Ryan McGee, Senior Writer for ESPN.com.
  - E. Results of County Elections announced by Director Lewis.
  - F. Results of State Bar Exams announced by Brian Gibbons and Vick Meetze.
  - G. Nominations for Supreme Court explained by Director Lewis.

H. Discussion of bills to come before the citizens of PBS.

9:30-10:45 Members of the Senate and the House of Representatives will assemble in the Daniel Recital Hall of the Rainey Fine Arts Center, for organization and Supreme Court nominations.

Members of the Federalist State Platform Committee will meet in Room 100, Watkins Teaching Center.

Members of the Nationalist State Platform Committee will meet in Room 200, Watkins Teaching Center.

Political practice period with fellow citizens.

**PETITIONS FOR STATE OFFICE AVAILABLE FROM SENIOR COUNSELORS.**

11:00 Lights out. Bed check by counselors.

**Wednesday, 16 June 2021**

**"STATE GOVERNMENT"**

7:00 Wake up.

7:15 Breakfast. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

**PETITIONS FOR STATE OFFICE AVAILABLE.**

8:30 Sick Call. Kingsley Residence Hall Lower Level.

8:45 Assembly, all citizens, Henderson auditorium in the Rainey Fine Arts Center for the PBS Honor Address by Vick Meetze.

9:15-10:00 Classroom instruction.

Henderson Auditorium, Rainey Fine Arts Center.

SUBJECT: "STATE GOVERNMENT"

9:30 **PETITIONS FOR STATE OFFICES WILL BE TURNED IN TO SENIOR COUNSELORS!!!**

- 10:00-10:45      Citizenship Practice Period.
- A.    House will assemble in the Daniel Recital Hall of the Rainey Fine Arts Center, as previously to debate bills and elect the Supreme Court Justices and the Court of Appeals.
  - B.    Senate will assemble in Gambrell Choral Room in the Rainey Fine Arts Center to debate and elect the Supreme Court Justices and the Court of Appeals.
  - C.    Federalists will remain in the Henderson Auditorium of the Rainey Fine Arts Center to debate the party platform and issues.
- Nationalists will meet in the Banquet Hall in the G. Ross Anderson Jr. Student Center to debate party platform issues.
- 10:45-11:00      Party Conventions.
- Federalist Party will remain in the Henderson Auditorium of the Rainey Fine Arts Center to select State Party Chairman.
- Nationalist Party will remain in the Banquet Hall in the G. Ross Anderson Jr. Student Center to select State Party Chairman.
- 11:00-1:00      County Caucuses for State Offices
- Citizens will assemble by county and party as in the County Party Conventions on Tuesday to caucus for each state office candidacy.
- 1:00              Lunch.    AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- 2:15              Members of the PBS Choir will report to the Band Facility at the rear of the Sullivan Building next to the tennis courts.
- WPBS and PBS60 report to Henderson Auditorium, Rainey Fine Arts Center for daily pitch meeting.

- 2:15-5:15 Citizens report to the Athletic Campus for calisthenics. Competition for team sports continue.
- Semi-finals, College Bowl, Room 201, School of Nursing.
- 2:30-5:00 PBS Store will be open to purchase T-shirts, hats or any other PBS merchandise.
- 2:30-5:00 Auditions continue for Talent Show at the Henderson Auditorium.
- 2:30-5:00 PBS Choir rehearsals in Henderson Auditorium, Rainy Fine Arts Center.
- 4:00 Members of the PBS Band will report to the Band Facility at the rear of the Sullivan Building next to the tennis courts.
- 3:00-5:00 City and County Councils may continue their meetings if necessary in their city areas. House and Senate can meet if necessary in the same place as 10:00 a.m.
- 5:15 Retreat, citizens form by cities on the lawn adjacent to Front Street. Presentation of awards by Caleb Buckley. The Ceremony of Evening Colors.
- 6:00 Supper. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- 7:30-10:30 Party Conventions continue, meet in the same place as 10:45 A.M.
- 11:00 Lights out. Bed check by counselors.

**Thursday, 17 June 2021**

**"POLITICAL RALLY"**

- 7:00 Wake up.
- 7:15 Breakfast. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

8:00-8:45 Whistle stops - Party candidates for Governor and Lt. Governor can meet with cities in and around the G. Ross Anderson, Jr. Student Center before and after breakfast for questions and answers.

8:30 Sick Call. Kingsley Residence Hall Lower Level.

9:00 All citizens assemble in the Henderson Auditorium of the Rainey Fine Arts Center for final instruction period. Subject: "THE JUDICIAL SYSTEM IN SOUTH CAROLINA," presented by The Honorable Brian M. Gibbons, Resident Circuit Court Judge for the Sixth Judicial Circuit, State of South Carolina with assistance from Vick Meetze, Deputy Public Defender for the Twelfth Judicial Circuit. Also a review of the week's instructions.

State Supreme Court and Court of Appeals introduced.

9:45-10:15 Written examination for all citizens of PBS on classroom instructions received during the week.

10:15-10:45 Scholastic Challenge Bowl Finals.

11:15 **PRIMARY ELECTIONS.** Senior Counselors will turn in results of balloting to PBS Headquarters office prior to lunch.

11:30 Lunch. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

1:00 Assembly, all citizens, Henderson Auditorium, Rainey Fine Arts Center. Director Stephen Lewis presiding. **Please wear athletic T-Shirt to the assembly.**

A. Pledge of Allegiance to the flag led by the Mayor of the cleanest city.

B. Address by The Honorable Molly Spearman, State Superintendent of Education.

C. Winners of Primary Election announced.

D. Gubernatorial Debate

E. Briefing on inauguration.

F. Announcements.

- 3:00-5:15 Senate meets in Gambrell Choral Room and the House of Representatives meets in Daniel Recital Hall, both in Rainey Fine Arts Center, for the purpose of conducting such business as may come before these bodies.
- 3:00-5:15 Field meet, the Athletic Complex, under direction of the Athletic Director.
- 3:00 Members of PBS Choir will report to the Band Facility at the rear of the Sullivan Building next to the tennis courts.
- Talent Show participants report to Henderson Auditorium, Rainey Fine Arts Center.
- WPBS and PBS60 report to Henderson Auditorium, Rainey Fine Arts Center for daily pitch meeting.
- City and County Councils may meet if necessary in city areas.
- 3:00-5:00 PBS Store will be open to purchase T-shirts, hats or any other PBS merchandise.
- 4:00 All statewide candidates for Nationalists Party and Federalists Party report to Henderson Auditorium, Rainey Fine Arts Center.
- 4:30 Members of the PBS Band will report to the Band Facility at the rear of the Sullivan Building next to the tennis courts.
- 5:45 Retreat, citizens form by cities on the lawn adjacent to Front Street. Presentation of awards by Caleb Buckley. The Ceremony of Evening Colors.
- 6:15 Supper. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- Citizens return to city area when meal completed.
- 7:45-10:00 Joint Political Rally, Soccer Stadium at the Anderson University Athletic Campus. Nationalist

Party and Federalist Party will meet in separate locations as directed by the Party Advisors.

**Immediately following the Joint Political Rally, all cities are to return to their city areas where they hold elections for State Constitutional Officers.**

10:30 Lights out. Bed check by counselors.

**Friday, 18 June 2021**

**"INAUGURATION"**

7:30 Wake up.

**Prior to breakfast, all citizens will be tested for COVID.**

8:00 Breakfast. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

9:00 Sick Call. Kingsley Residence Hall Lower Level.

11:00 Inauguration Program on the front lawn of the Anderson University campus - Director Lewis presiding.

- A. Procession of the General Assembly followed by the Supreme Court.
- B. Procession of the 2021 Palmetto Boys State constitutional officers.
- C. Presentation of the Colors.
- D. Invocation - Chaplain of the Boys State House of Representative.
- E. Presentation of the platform guests.
- F. Oath of Office administered to Lt. Governors and other officials other than the Governors PBS Chief Justices.

- I. Oath of Office administered to his Excellency, the newly elected Governor of Palmetto Boys State, by The Honorable J. Cordell Maddox, Jr., Judge of the Circuit Court for the State of South Carolina.
- J. Address by The Honorable Henry McMaster, Governor of the State of South Carolina.
- K. Announcements
- L. Benediction - Chaplain of the PBS Senate.

- 12:30 Lunch. Front Lawn of the Anderson University Campus
- 4:30-6:30 PBS Store will be open to purchase T-shirts, hats or any other PBS merchandise.  
  
Citizens will begin to get ready supper and the Talent Show and Awards Banquet.
- 4:30-5:30 Counselors will meet with Staff for final evaluations and to discuss awards. Daniel Recital Hall of the Rainey Fine Arts Center.  
  
Citizens will meet with their Counselors in their city areas for final briefings, to discuss Junior Counselor Applications, final reports, etc.
- 4:30-6:00 Final rehearsal for Talent Show in Henderson Auditorium of the Rainey Fine Arts Center.
- 6:00 Supper. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.  
  
Citizens return to city area when meal completed.
- 7:30-9:30 The Sinkies. Henderson Auditorium of the Rainey Fine Arts Center.



10:30 Lights out. Bed check by counselors.

**Saturday, 19 June 2021**

**"GRADUATION"**

7:15 Wake up.

7:30 Breakfast. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

9:00 Graduation, front lawn of the Anderson University campus, all citizens in attendance. Director Lewis presiding.

Parents will be able to watch graduation from the front lawn.

- A. Invocation.
- B. Pledge of Allegiance led by PBS Governor.
- C. Palmetto Boys State Governor's formal acceptance and appointments.
- D. Presentation of Certificates and lapel pins to the mayor of each city.
- E. PBS Choir.
- F. Retire the Colors.
- G. Final Remarks by the Director

Citizens shall turn in room keys to Anderson University Staff within their city areas and also turn in their college credit course information to their Senior Counselors.

FINAL CHECK OF BUILDING BY COUNTY ADVISORS, SENIOR COUNSELORS, AND JUNIOR COUNSELORS. **NO COUNSELOR** is to check out with the Secretary until this inspection is complete and all materials are turned in to Rev. Lewis' office at the Rainey Fine Arts Center.

11:30

Citizens Depart Campus