

**PALMETTO BOYS' STATE 2022**

**Sunday, 12 June 2022**

- 7:15 Breakfast, staff and counselors.
- 9:00-12:00 Registration for Palmetto Boys State, Abney Athletic Center.
- 12:30 Lunch. Dining Commons - bottom floor of the G. Ross Anderson Jr. Student Center.
- Citizens will eat by County. The order in which each county will arrive at the Dining Commons for meals will be based on a rotating schedule. Counselors will be alerted each evening as to the next day's schedule.**
- Citizens return to city area when meal completed.
- 2:00-4:30 Citizens of PBS meet with their counselors in their city areas. There will be an orientation presentation followed by an informal briefing by counselors and get-acquainted period. There should also be time available for citizens to finish unpacking and getting settled.
- 4:30-5:15 Citizens meet by parties in their city areas for the purpose of receiving a briefing on the Boys State Political Party system and to plan party caucuses. Nationalists and Federalists will meet in city areas.
- 5:00-5:45 Organizational meeting of PBS Band and chorus in rear of the Sullivan Building near Abney Athletic Center.
- 5:45 **DEADLINE FOR FILING FOR CITY OFFICES!!!**  
**(See pages 28-30 for offices.)**
- 6:00 Supper. Dining Commons - bottom floor of the G. Ross Anderson Jr. Student Center.
- Citizens return to city area when meal completed.
- 7:30 American Legion Night. Henderson Auditorium, Rainey Fine Arts Center.

- A. Welcome to Anderson University - Dr. Evans Whitaker
- B. Call to Order - Seth Buckley.
- C. Presentation of Colors - South Carolina Highway Patrol Color Guard.
- D. National Anthem - Boys' State Ensemble.
- E. Tribute to Boys' State - Welcome Video.
- F. Welcome from the American Legion - Commander of the American Legion Department of South Carolina
- G. I am the Nation - Dr. Rev. Sinclair E. Lewis
- H. Keynote Address - Craig Melvin, NBC Today Show
- I. Tribute to the Armed Forces - Col. Thomas J. Gordon
- J. Here's to the Hero's - Dr. Leroy "Zke" Zimmerman.
- K. America The Beautiful - Owen Stoddard and the PBS Ensemble.
- L. Transfer Program to Director Lewis.

9:30 City caucuses by parties. Nationalists and Federalists will meet in city areas.

10:30 WPBS Auditions

10:45 Lights out. Bed check by counselors.

**Monday, 13 June 2022**

**"CITY GOVERNMENT"**

7:00 Wake up.

**Rutledge, Hampton, Jackson, Marion, and Smalls will have speeches for City Offices and hold City Elections in addition to cleaning rooms and city areas before going to breakfast.**

7:15 Breakfast. Dining Commons - bottom floor of the G. Ross Anderson Jr. Student Center.

**Pickens, Moultrie, Calhoun, McNair, and Newman will have speeches for City Offices and hold City Elections in addition to cleaning rooms and city areas after breakfast.**

***Results to be turned in to PBS Headquarters immediately.***

8:30 Sick Call. Kingsley Residence Hall Lower Level.

**All Sr. Counselors turn in PBS60 City Correspondent names to Production Staff (Jay Pitts or Roy Costner)**

8:45 Assembly, all citizens, Henderson Auditorium, Rainey Fine Arts Center. Director Stephen Lewis presiding.

- A. Pledge of Allegiance to the flag.
- B. Address by The Honorable Timothy E. "Tim" Scott, United States Senator.
- C. Recreation briefing by Dee Christopher.
- D. Briefing on talent show by Jay Pitts.
- E. Briefing on Criminal Justice School, Law School, Leadership School, School of Finance and College 101.
- F. Briefing on South Carolina Voter Registration by Tim Lewis.
- G. Winners of the City elections announced by Director Lewis.
- H. Oath of Office administered to all elected City Officials.

I. Address by Mayor Terrance Roberts, Mayor for the city of Anderson and 1977 Palmetto Boys State citizen.

J. Announcements.

11:00-11:45 Classroom instruction.

SUBJECT: "CITY GOVERNMENT"

All citizens will remain in Auditorium for Classroom Instruction.

11:45-12:00 County meeting- Briefing on upcoming county elections. Counties will remain in the Auditorium to meet with County Advisors.

**FILING DEADLINE FOR COUNTY OFFICES IS 6:45 TONIGHT!!**  
**(See pages 32-36 for offices.)**

12:15 Lunch. Dining Commons - bottom floor of the G. Ross Anderson Jr. Student Center.

1:00 Candidates for PBS Band will report to the Band Facility at the rear of the Sullivan Building.

WPBS and PBS60 report to Henderson Auditorium, Rainey Fine Arts Center for daily pitch meeting.

1:30-5:15 Citizens will assemble by cities at the Athletic Campus as directed by the Athletic Director.

Athletic uniforms - appropriate clothing required.

2:30-4:30 College Bowl, Room 201 & 202, Nursing School.

2:30-3:30 Criminal Justice School - Banquet Hall B, G. Ross Anderson Jr. Student Center

Law School - The Theatre, main floor, G. Ross Anderson Jr. Student Center

Leadership School - Banquet Hall C, G. Ross Anderson Jr. Student Center

School of Finance - Banquet Hall A, main floor of the G. Ross Anderson, Jr. Student Center.

College 101 - Watkins Room 100.

3:30-4:30 Criminal Justice School - Banquet Hall B, G. Ross Anderson Jr. Student Center

Law School - The Theatre, main floor, G. Ross Anderson Jr. Student Center

Leadership School - Banquet Hall C, AU Student Center

School of Finance - Banquet Hall A, main floor of the G. Ross Anderson, Jr. Student Center.

3:00-5:00 Cities sketch out banners at the Athletic Campus Pavilion.

3:00-5:00 PBS Store, located in Abney Mezzanine, will be open to purchase T-shirts, hats or any other PBS merchandise.

3:00-5:00 Auditions for Talent Show in Henderson Auditorium, Rainey Fine Arts Center.

3:00-5:00 PBS Choir rehearsals in Henderson Auditorium, Rainey Fine Arts Center.

**NOTE: THIS IS A GOOD TIME TO POLITIC!!!**

5:15 Retreat, citizens form by cities on the lawn adjacent to Front Street. Presentation of awards by Dee Christopher. The Ceremony of Evening Colors.

6:15 Supper. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

6:45 **DEADLINE FOR FILING FOR COUNTY OFFICES!!!**  
**(See pages 32-36 for offices.)**

7:45 Assembly, all citizens, Henderson Auditorium, Rainey Fine Arts Center. Assistant Directors Tom Merritt and Jamie Bennett presiding.

A. Pledge of Allegiance.

- B. Introduction of guest speakers by Assistant Directors Merritt and Bennett.
- C. Address by The Honorable G. Murrell Smith, Jr., Speaker of the South Carolina House of Representatives, and The Honorable J. Todd Rutherford, Minority Leader South Carolina House of Representatives.
- D. Question and Answer period.
- E. Announcements.

- 9:30 City Caucuses by parties with Junior Counselors presiding for the purpose of the parties nominating members to be on the State Platform Committee.
- 9:45 Meeting of City elected officials to pick and notify appointees of their offices, select Platform Committeemen, and outline their respective duties and work on projects.
- 10:30 Lights out. Bed check by counselors.

**Tuesday, 14 June 2022**

**"COUNTY GOVERNMENT"**

- 7:00 Wake up.
  - 7:15 Breakfast. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- Counties will report to the steps of Johnson Hall for pictures in reverse order of the breakfast rotation. As this is a busy morning it is essential that your city areas and rooms are cleaned prior to reporting for pictures.**
- 8:15 Sick Call. Kingsley Residence Hall Lower Level.
  - 8:45-9:45 Classroom instruction.

SUBJECT: "COUNTY GOVERNMENT"

All citizens will assemble in Henderson Auditorium, Rainey Fine Arts Center for Classroom Instruction.

10:00-12:00 County Party Conventions-The locations for the meetings are to be determined.

COUNTY NATIONALIST

Marion	Merritt Theatre, Merritt Building
Hampton	Gambrell Choral Room, Rainey FAC
Rutledge	Henderson Auditorium
Pickens	Vandiver Art Gallery - Thrift Library
Calhoun	Room 006, Watkins Teaching Center
Moultrie	Room 100, Watkins Teaching Center
Jackson	Room 114, Watkins Teaching Center
McNair	Room 201, Vandiver Hall
Smalls	Room 004, Vandiver Hall
Newman	Room 002, Watkins

COUNTY FEDERALIST

Marion	Daniel Recital Hall
Hampton	Room 136, Watkins Teaching Center
Rutledge	Room 303, Merritt Building
Pickens	Chapman Multi-Media room- Thrift Library
Calhoun	Theatre, Student Center
Moultrie	Room 138, Watkins Teaching Center
Jackson	Room 116, Watkins Teaching Center

	McNair	Room 132, Watkins
	Smalls	Room 202, Vandiver
	Newman	Room 004, Watkins
12:00	Lunch. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.	
1:00	Members of PBS Band will report to the Band Facility at the rear of the Sullivan Building.	
	WPBS and PBS60 report to Henderson Auditorium, Rainey Fine Arts Center for daily pitch meeting.	
1:45-4:00	Citizens will assemble by cities in the Athletic Complex at the direction of the Athletic Director.	
	Athletic uniforms - appropriate clothing required.	
2:30-3:30	Criminal Justice School - Banquet Hall B, main floor of the G. Ross Anderson Jr. Student Center.	
	Law School - Theatre, main floor of the G. Ross Anderson, Jr. Student Center.	
	Leadership School - Banquet Hall C, main floor of the G. Ross Anderson, Jr. Student Center.	
	College 101 - Watkins Room 100.	
	School of Finance - Banquet Hall A, main floor of the G. Ross Anderson, Jr. Student Center.	
2:30	The College Bowl will take place in Room 201 and 202, School of Nursing.	
2:30-4:15	Auditions for Talent Show will continue at the Henderson Auditorium.	
2:30-4:15	PBS Choir rehearsals in Henderson Auditorium, Rainey Fine Arts Center.	
2:30-4:15	PBS Store will be open to purchase T-shirts, hats or any other PBS merchandise.	



- 3:00-4:00 State Platform Committee for Federalist and Nationalist Parties will meet to begin preparation for platform. Federalists will meet in Room 100 of the Watkins Teaching Center.
- Nationalists will meet in Room 200 of the Watkins Teaching Center. All interested citizens can attend meetings to furnish input to the Platform Committee.
- 3:30 **CAB picks up voting forms for upcoming county elections.**
- 4:15 County meetings and County Elections.
- Held at locations to be determined by the County Advisors for the purpose of hearing the candidates for County Office. Meeting will be run by County Advisors.
- 5:30 Retreat, citizens form by cities on the lawn adjacent to Front Street. Presentation of awards by Dee Christopher. The Ceremony of Evening Colors.
- 6:15 Supper. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- 7:30 Assembly, all citizens, Henderson Auditorium in the Rainey Fine Arts Center. Director Stephen Lewis presiding.
- A. Pledge of Allegiance to the flag.
  - B. Report on Boys Nation.
  - C. Introduction of Guest Speaker by Director Lewis
  - D. Address by Bakari Sellers, Columbia, SC Attorney and CNN Political Analyst.
  - E. Results of County Elections announced by Director Lewis.
  - F. Results of State Bar Exams announced by Neil Alger and Cyrus Corbett.

G. Nominations for Supreme Court explained by Director Lewis.

H. Discussion of bills to come before the citizens of PBS.

9:30-10:45 Members of the Senate and the House of Representatives will assemble in the Daniel Recital Hall of the Rainey Fine Arts Center, for organization and Supreme Court nominations.

Members of the Federalist State Platform Committee will meet in Room 100, Watkins Teaching Center.

Members of the Nationalist State Platform Committee will meet in Room 200, Watkins Teaching Center.

Political practice period with fellow citizens.

**PETITIONS FOR STATE OFFICE AVAILABLE FROM SENIOR COUNSELORS.**

11:15 Lights out. Bed check by counselors.

**Wednesday, 15 June 2022**

**"STATE GOVERNMENT"**

7:00 Wake up.

7:15 Breakfast. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

**PETITIONS FOR STATE OFFICE AVAILABLE.**

8:30 Sick Call. Kingsley Residence Hall Lower Level.

8:45 Assembly, all citizens, Henderson auditorium in the Rainey Fine Arts Center for the PBS Honor Address. Introduction of our special guests by Assistant Director Tom Merritt.

PBS Honor Address by Gary and Cindy Hipps.

9:15-10:00 Classroom instruction.

Henderson Auditorium, Rainey Fine Arts Center.

SUBJECT: "STATE GOVERNMENT"

9:30 **PETITIONS FOR STATE OFFICES WILL BE TURNED IN TO SENIOR COUNSELORS!!!**

10:00-10:45 Citizenship Practice Period.

- A. House will assemble in the Daniel Recital Hall of the Rainey Fine Arts Center, as previously to debate bills and elect the Supreme Court Justices and the Court of Appeals.
- B. Senate will assemble in Gambrell Choral Room in the Rainey Fine Arts Center to debate and elect the Supreme Court Justices and the Court of Appeals.
- C. Federalists will remain in the Henderson Auditorium of the Rainey Fine Arts Center to debate the party platform and issues.

Nationalists will meet in the Banquet Hall in the G. Ross Anderson Jr. Student Center to debate party platform issues.

10:45-11:00 Party Conventions.

Federalist Party will remain in the Henderson Auditorium of the Rainey Fine Arts Center to select State Party Chairman.

Nationalist Party will remain in the Banquet Hall in the G. Ross Anderson Jr. Student Center to select State Party Chairman.

11:00-1:00 County Caucuses for State Offices

Citizens will assemble by county and party as in the County Party Conventions on Tuesday to caucus for each state office candidacy.

1:00 Lunch. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

- 2:15 Members of the PBS Choir will report to the Band Facility at the rear of the Sullivan Building next to the tennis courts.
- WPBS and PBS60 report to Henderson Auditorium, Rainey Fine Arts Center for daily pitch meeting.
- 2:15-5:15 Citizens report to the Athletic Campus for calisthenics. Competition for team sports continue.
- Semi-finals, College Bowl, Room 201, School of Nursing.
- 2:30-5:00 PBS Store will be open to purchase T-shirts, hats or any other PBS merchandise.
- 2:30-5:00 Auditions continue for Talent Show at the Henderson Auditorium.
- 2:30-5:00 PBS Choir rehearsals in Henderson Auditorium, Rainey Fine Arts Center.
- 4:00 Members of the PBS Band will report to the Band Facility at the rear of the Sullivan Building next to the tennis courts.
- 3:00-5:00 City and County Councils may continue their meetings if necessary in their city areas. House and Senate can meet if necessary in the same place as 10:00 a.m.
- 5:15 Retreat, citizens form by cities on the lawn adjacent to Front Street. Presentation of awards by Dee CHristopher. The Ceremony of Evening Colors.
- 6:00 Supper. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- 7:30-10:30 Party Conventions continue, meet in the same place as 10:45 A.M.
- 11:00 Lights out. Bed check by counselors.

**Thursday, 16 June 2022**

**"POLITICAL RALLY"**

- 7:00 Wake up.
- 7:15 Breakfast. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- 8:00-8:45 Whistle stops - Party candidates for Governor and Lt. Governor can meet with cities in and around the G. Ross Anderson, Jr. Student Center before and after breakfast for questions and answers.
- 8:30 Sick Call. Kingsley Residence Hall Lower Level.
- 9:00 All citizens assemble in the Henderson Auditorium of the Rainey Fine Arts Center for final instruction period. Subject: "THE JUDICIAL SYSTEM IN SOUTH CAROLINA," presented by The Honorable Brian M. Gibbons, Resident Circuit Court Judge for the Sixth Judicial Circuit, State of South Carolina with assistance from Vick Meetze, Deputy Public Defender for the Twelfth Judicial Circuit. Also, a review of the week's instructions.
- State Supreme Court and Court of Appeals introduced.
- 9:45-10:15 Written examination for all citizens of PBS on classroom instructions received during the week.
- 10:15-10:45 Scholastic Challenge Bowl Finals.
- 11:15 **PRIMARY ELECTIONS.** Senior Counselors will turn in results of balloting to PBS Headquarters office prior to lunch.
- 11:30 Lunch. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- 1:00 Assembly, all citizens, Henderson Auditorium, Rainey Fine Arts Center. Assistant Director Jamie Bennett presiding. **Please wear athletic T-Shirt to the assembly.**
- A. Pledge of Allegiance to the flag led by the Mayor of the cleanest city.

- B. Introduction of our guest speaker by Assistant Director Bennett
- C. Address by The Honorable Molly Spearman, State Superintendent of Education.
- D. Winners of Primary Election announced.
- E. Gubernatorial Debate
- F. Briefing on inauguration.
- G. Announcements.

3:00-5:15 Senate meets in Gambrell Choral Room and the House of Representatives meets in Daniel Recital Hall, both in Rainey Fine Arts Center, for the purpose of conducting such business as may come before these bodies.

3:00-5:15 Field meet, the Athletic Complex, under direction of the Athletic Director.

3:00 Members of PBS Choir will report to the Band Facility at the rear of the Sullivan Building next to the tennis courts.

Talent Show participants report to Henderson Auditorium, Rainey Fine Arts Center.

WPBS and PBS60 report to Henderson Auditorium, Rainey Fine Arts Center for daily pitch meeting.

City and County Councils may meet if necessary in city areas.

3:00-5:00 PBS Store will be open to purchase T-shirts, hats or any other PBS merchandise.

4:00 All statewide candidates for Nationalists Party and Federalists Party report to Henderson Auditorium, Rainey Fine Arts Center.

4:30 Members of the PBS Band will report to the Band Facility at the rear of the Sullivan Building next to the tennis courts.

- 5:45 Retreat, citizens form by cities on the lawn adjacent to Front Street. Presentation of awards by Dee Christopher. The Ceremony of Evening Colors.
- 6:15 Supper. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.
- Citizens return to city area when meal completed.
- 7:45-10:00 Joint Political Rally, Soccer Stadium at the Anderson University Athletic Campus. Nationalist Party and Federalist Party will meet in separate locations as directed by the Party Advisors.
- Immediately following the Joint Political Rally, all cities are to return to their city areas where they hold elections for State Constitutional Officers.**
- 10:30 Lights out. Bed check by counselors.

**Friday, 17 June 2022**

**"INAUGURATION"**

- 7:00 Board buses as directed by staff.
- 7:15 Buses depart on route to Columbia.
- 10:15 Buses arrive in Columbia and proceed to parade area on Blanding Street at Main.
- 10:30 Parade begins. Parade will march down Main Street to front steps of the State House for inauguration of state officials.
- 11:00 Inauguration Program - Girls and Boys State. Director Lewis presiding.
- A. Procession of the General Assembly followed by the Supreme Court.
- B. Procession of the State of SC duly elected constitutional officers, accompanied by

their newly elected PGS and PBS counterparts.

- C. Presentation of the Colors.
- D. Invocation - Chaplain of the PGS Senate.
- E. Presentation of the platform guests.
- F. Welcome from Governor and Lt. Governor of Girls State.
- G. Response by Governor and Lt. Governor of Boys State.
- H. Oath of Office administered to Lt. Governors and other officials other than the Governors by PGS and PBS Chief Justices.
- I. Oath of Office administered to their Excellencies, the newly elected Governor of Palmetto Girls State and the newly elected Governor of Palmetto Boys State, by The Honorable Kaye Hearn, Associate Justice of the South Carolina Supreme Court.
- J. Address by The Honorable Henry McMaster, Governor of the State of South Carolina.
- K. Announcements
- L. Benediction - Chaplain of the PBS Senate.

12:00 Citizens of both Boys and Girls State will tour the State House and visit the offices of the Governor, Lt. Governor.

**Members of the Boys State Senate and House of Representatives will adjourn to their respective chambers to take up pending legislative matters.**

12:30 Lunch is provided for both Boys and Girls State on the State House grounds immediately following the tour.

1:30 Girls State will depart and Boys State will police the grounds and form by cities to return to their respective buses.



2:00 Boys State will board buses for return trip to Anderson University.

4:30 Buses arrive at Anderson University.

4:30-6:00 PBS Store will be open to purchase T-shirts, hats or any other PBS merchandise.

Citizens will begin to get ready supper and the Talent Show and Awards Banquet.

4:30-5:30 Counselors will meet with Staff for final evaluations and to discuss awards. Daniel Recital Hall of the Rainey Fine Arts Center.

Citizens will meet with their Counselors in their city areas for final briefings, to discuss Junior Counselor Applications, final reports, etc.

4:30-6:00 Final rehearsal for Talent Show in Henderson Auditorium of the Rainey Fine Arts Center.

6:00 Supper. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

Citizens return to city area when meal completed.

7:30-9:30 The Sinkies. Henderson Auditorium of the Rainey Fine Arts Center.

10:30 Lights out. Bed check by counselors.

**Saturday, 18 June 2022**

**"GRADUATION"**

7:15 Wake up.

7:30 Breakfast. AU Dining Commons, Bottom Floor of the G. Ross Anderson Jr. Student Center.

9:00 Graduation, Henderson Auditorium in the Rainey Fine Arts Center, all citizens in attendance. Director Lewis presiding.

Parents will be able to watch graduation from the front lawn.

- A. Invocation.
- B. Pledge of Allegiance led by PBS Governor.
- C. Palmetto Boys State Governor's formal acceptance and appointments.
- D. Presentation of Certificates and lapel pins to the mayor of each city.
- E. PBS Choir.
- F. Retire the Colors.
- G. Final Remarks by the Director

Citizens shall turn in room keys to Anderson University Staff within their city areas and also turn in their college credit course information to their Senior Counselors.

FINAL CHECK OF BUILDING BY COUNTY ADVISORS, SENIOR COUNSELORS, AND JUNIOR COUNSELORS. **NO COUNSELOR** is to check out with the Secretary until this inspection is complete and all materials are turned in to Rev. Lewis' office at the Rainey Fine Arts Center.

11:30

Citizens Depart Campus